

01-09-00 10041056 - 122311 A/PKov

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**CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service, Express Mail # EL754037524US, postage prepaid, in an envelope addressed to Box Patent Application, Commissioner of Patents, Washington, D.C. 20231-9999, on December 28, 2001

December 28, 2001

Maria English  
MARIA ENGLISH

EL754037524US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**REQUEST FOR FILING**  
**(RULE 53(b)(1))**

### For Design or Utility Applications

Rule 53(b)(1) PATENT APPLICATION:

- ☐ Continuation )  
☒ Divisional ) application under 37 CFR 1.53(b)(1)  
 application under 37 CFR 1.53(b)(1)  
 of pending prior application of

Group Art Unit: 1741

Examiner: W. Nicolas

Investigators: Volodarsky et al.

Parent Appln. No.:	09	466,014
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Series Code ↑	Serial No. ↑
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Parent Filed: 12/17/99

The Appln. Filed: Herewith

Atty. Dkt.	PW-0269291	NT-005(D)
	New M#	Client Ref

## VERTICALLY CONFIGURED CHAMBER USED FOR MULTIPLE PROCESSES

Bo Patent Application  
Commissioner of Patents  
Washington, DC 20231

Date: December 28, 2001  
(Parent Matter No. 042496-025-3038)

Since

To effect the above-requested filing today:

1. **Attached** is a copy of the prior application, including:  
☒ Abstract  
☒ Specification and claims (29 pages)  
☒ Drawings: 8 sheets of formal drawings  
☒ Copy of Signed declaration or oath as originally filed in prior application is attached
2. The entire disclosure of the prior application is considered as being part of the disclosure of the accompanying application and is hereby incorporated therein by reference thereto.
3. ☒ Domestic priority is claimed from 09/466,014, filed 12/17/99
4. ☐ Prior application is assigned to NUTOOL, INC  
 by assignment recorded 12/17/99 Reel 010471 Frame 0260  
 (Date)
5. ☒ Attached is an Assignment and respective **new** Cover Sheet  
Please return the recorded Assignment to the undersigned.
6. ☒ The power of attorney in the prior application is to: PILLSBURY WINTHROP LLP, formerly  
PILLSBURY MADISON & SUTRO LLP, David A. Jakopin , Reg. No. 32,995  
whose current address is as in item 8 below.
7. a. ☒ Recognize as associate attorney: Anand Sethuraman, Reg. No. 43,351, Chang H. Kim, Reg. No.  
42,727, PILLSBURY WINTHROP LLP, 1600 Tysons Boulevard, McLean, VA 22102

8. Address all future communications to Intellectual Property Group of Pillsbury Winthrop LLP, 1600 Tysons Boulevard, McLean, VA 22102
9. Small Entity Status ☒ is claimed for this divisional application and was claimed in the parent application
10. Petition to extend the life of the above prior application to at least the date hereof  
☒ is not necessary for copendency
11. ☒ **INFORMATION DISCLOSURE STATEMENT:** Attached is Form PTO-1449 listing all of the documents cited by Applicant and the PTO in the parent application(s) relied upon under 35 USC 120 and referenced in item 9 above. Per Rule 98(d) copies of those documents are not required now. Please consider those documents and advise that they have been considered in this new application as by returning a copy of the enclosed Form PTO-1449 with the Examiner's initials in the left column per MPEP 609.
12. ☒ Please cancel claims 1-25 and 40-~~41~~<sup>72</sup> in parent application 09/466,004 filed 12/17/99. This divisional application effects to prosecute claims 26-39 of the parent application.

**FILING FEE**  
 THE FOLLOWING FILING FEE IS BASED ON  
 ->->->-> CLAIMS AS FILED <-<-<-<-

**PTO: PLEASE NOTE CLAIM CANCELLATIONS IF BOX 12 ABOVE IS X'D.**

				Large/Small Entity		Fee Code
13	Basic Filing Fee .....			Design Application	\$330/\$165	106/26
14	Basic Filing Fee .....			Utility Application	\$740/\$370	101/201
15	Total Effective Claims	14	minus 20 =	0	x \$18/\$9	+0
16	Independent Claims	1	minus 3 =	0	x \$84/\$42	+0
17	If any proper multiple dependent claim (ignore improper) is present,				\$280/\$140	+0
18	<b>Subtotal =</b>				<b>\$0</b>	
19	..... \$130					+0
20	If box 5 above is X'd, add Assignment recording fee ..... \$ 40					+40
21. TOTAL FILING FEE ATTACHED =					<b>\$410.00</b>	

Our Deposit Account No. 03-3975

Our Order No. 042496

026-9291

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M#

**CHARGE STATEMENT:** Upon the filing of a Declaration pursuant to Rule 60(b) or 60(d), the Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

**This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.**

**Pillsbury Winthrop LLP  
Intellectual Property Group**

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By Atty: Anand Sethuraman

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AS/gfp  
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[REDACTED]